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International Relations: An Introduction
Dr Ha-Joon Chang | Cambridge UnionIntroduction What Is Liberalism Cambridge
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Introduction This chapter introduces students to a political theory that has held enormous influence in the study of international relations since the discipline's inception. Understanding liberalism requires acquaintance with the historical context in which the political arguments for freedom and toleration were first enunciated.

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"Liberalism" is typically constructed from interpretations of the meaning and inter-relation of core concepts, such as liberty, authority, autonomy, and equality. Such accounts employ definitional fiat to demarcate the legitimate boundaries of liberalism: only those adhering to a particular cluster of assumptions and arguments count as properly liberal.

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Less. Liberalism is one of the most central and pervasive political theories and ideologies, yet it is subject to different interpretations as well as misappropriations. Its history carries a crucial heritage of civilized thinking, of political practice, and of philosophical-ethical creativity. Liberalism: A Very Short Introduction unpacks the concept of liberalism and its various interpretations through three diverse approaches.

Liberalism: A Very Short Introduction - Very Short ...
Introduction Liberalism is a highly contested term that consists of many competing theories of the way society should be. Associate Professor Greg Melleuish shed light on this topic at the Liberty and Society Conference on 12 September 2009. Melleuish began by outlining the basics of liberalism in

Liberalism: A Political Philosophy
Introduction Liberalism is a spectre that haunts Western political thought and practice. For some it is a site of the modern, an object of desire, even the telos of history.

What is Liberalism? - University of Cambridge
Liberalism is the culmination of developments in Western society that produced a sense of the importance of human individuality, a liberation of the individual from complete subservience to the group, and a relaxation of the tight hold of custom, law, and authority. In this respect, liberalism stands for the emancipation of the individual.

liberalism | Definition, History, & Facts | Britannica
Liberalism and democracy The early liberals, then, worked to free individuals from two forms of social constraintreligious conformity and aristocratic privilege/that had been maintained and enforced through the powers of government.

Liberalism - Classical liberalism | Britannica
The concept of liberalism has a wide influence on contemporary work within the field of education. Given this breadth of effect, it is not surprising that liberalism can be invoked in the service ...

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According to Stephen Padgett, "a central tenet of ordo-liberalism is a clearly defined division of labor in economic management, with specific responsibilities assigned to particular institutions. Monetary policy should be the responsibility of a central bank committed to monetary stability and low inflation , and insulated from political ...

An expert survey of liberal approaches and liberal responses to diverse topics and controversies in contemporary political thought and practice.

This book explores the main challenges against multiculturalism. It aims to examine whether liberalism and multiculturalism are reconcilable, and what are the limits of liberal democratic interventions in illiberal affairs of minority cultures within democracy. In the process, this book addresses three questions: whether multiculturalism is bad for democracy, whether multiculturalism is bad for women, and whether multiculturalism contributes to terrorism. Just, Reasonable Multiculturalism argues that liberalism and multiculturalism are reconcilable if a fair balance is struck between individual rights and group rights. Raphael Cohen-Almagor contends that reasonable multiculturalism can be achieved via mechanisms of deliberate democracy, compromise and, when necessary, coercion. Placing necessary checks on groups that discriminate against vulnerable third parties, the approach insists on the protection of basic human rights as well as on exit rights for individuals if and when they wish to leave their cultural groups.

Invaluable to students and those approaching the subject for the first time, An Introduction to International Relations, Second Edition provides a comprehensive and stimulating introduction to international relations, its traditions and its changing nature in an era of globalisation. Thoroughly revised and updated, it features chapters written by a range of experts from around the world. It presents a global perspective on the theories, history, developments and debates that shape this dynamic discipline and contemporary world politics. Now in full-colour and accompanied by a password-protected companion website featuring additional chapters and case studies, this is the indispensable guide to the study of international relations.

"The essays in this book have also been published, without introduction and index, in the semiannual journal Social Philosophy & policy, volume 22, number 1"-T.p. verso. Includes bibliographical references and index.

Cécile Laborde argues that religion is more than a statement of belief or a moral code. It refers to comprehensive ways of life, theories of justice, modes of association, and vulnerable collective identities. By disaggregating these dimensions, she addresses questions about whether Western secularism and religion can be applied more universally.

A new edition of the classic work of one of the most important modern British liberal theorists.

A major contribution to the current theory of liberalism by an eminent political theorist challenges the views of such theorists as Rawls, Dworkin, and Ackerman, who believe that the essence of liberalism is neutrality.

Constitutionalism beyond Liberalism bridges the gap between comparative constitutional law and constitutional theory. The volume uses the constitutional experience of countries in the global South - China, India, South Africa, Pakistan, Indonesia, and Malaysia - to transcend the liberal conceptions of constitutionalism that currently dominate contemporary comparative constitutional discourse. The alternative conceptions examined include political constitutionalism, societal constitutionalism, state-based (Rousseau-ian) conceptions of constitutionalism, and geopolitical conceptions of constitutionalism. Through these examinations, the volume seeks to expand our appreciation of the human possibilities of constitutionalism, exploring constitutionalism not merely as a restriction on the powers of government, but also as a creating collective political and social possibilities in diverse geographical and historical settings.

A central task in contemporary political philosophy is to identify principles governing political life where citizens disagree deeply on important questions of value and, more generally, about the proper ends of life. The distinctively liberal response to this challenge insists that the state should as far as possible avoid relying on such contested issues in its basic structure and deliberations. David McCabe critically surveys influential defenses of the liberal solution and advocates *modus vivendi* liberalism as an alternative defense of the liberal state. Acknowledging that the *modus vivendi* approach does not provide the deep moral consensus that many liberals demand, he defends the liberal state as an acceptable compromise among citizens who will continue to see it as less than ideal. His book will interest a wide range of readers in political philosophy and political theory.

Provides one of the most substantial statements about the importance, relevance, and potential excitement of this form of historical enquiry.

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