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Poster Dakwah Yufid TV*

KEUTAMAAN - SHOLAT TEPAT
WAKTU - Subhanallah Keutamaan
orang yang menjaga sholat 5
waktu II Ust Adi Hidayat II
Kajian Islam Populer

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~~keutamaan shalat 5 waktu |
Faiz~~

Keutamaan Sholat-Ustadz Adi
hidayat **Gus Baha | kenapa**

**allah mewajibkan sholat 5
waktu | KH HUSEIN ILYAS**

~~MOJOKERTO — KEUTAMAAN SHOLAT~~

~~5 WAKTU~~ **Fadilah keutamaan
shalat 5 waktu.** ~~9 KEUTAMAAN~~

~~BAGI ORANG YANG MENJAGA
SHALAT LIMA WAKTU~~

KEUTAMAAN SHOLAT 5 WAKTU

*Shahih Targib Wa At Tarhib -
Anjuran Melaksanakan Sholat*

*di Awal Waktu Ancaman Bagi
Orang Yang Meninggalkan*

Sholat 5 Waktu ? Habib

Jindan bin Novel bin Jindan

Kajian Tematik - Cerdas

dalam Beribadah (Khalid

*Basalamah, 2021) **Hadits***

Qudsi - Keutamaan Berdoa dan

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Shalat pada Akhir Malam

*Kajian Tematik - Surga di
Rumahku (Khalid Basalamah,
2021) Rasulullah Berceerita
tentang Surga \u0026 Neraka
— Keabadian Neraka*

Rasulullah Bercerita tentang
Surga \u0026 Neraka -

Tingkatan-Tingkatan Surga

Keutamaan 10 Hari Pertama

Bulan Dzulhijjah — Ust Budi

Santoso, Le., M.Pd. [Khutbah

Jum'at] Jangan Kau

Tinggalkan Shalat! - Ustadz

Dr. Syafiq Riza Basalamah,

M.A. 80 Langkah Cerdas agar

Selamat dari Siksa Neraka -

Menjaga Sholat 5 Waktu

JANGAN MENINGGALKAN SHOLAT

HANYA KARNA SIBUK - FULL

CERAMAH KH. ZAINUDIN MZ

Tabligh Akbar: Hinanya Dunia

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\u0026 Mulianya Akhirat -
Khalid Basalamah
(BANGKINANG, 2019) Hadits
Qudsi — Keutamaan Sholat
Shubuh dan Ashar Keutamaan
Sholat 5 Waktu — BPI Kelas 3
Keutamaan Shalat 5 Waktu |
Ust. Oemar Mita, Lc : Masjid
Baabut Taubah Kemang Habib
Novel Alaydrus ~ Keutamaan
Sholat Sunah Fajr (2
raka'at sebelum sholat
subuh) KEUTAMAAN LUAR BIASA
SHOLAT 5 WAKTU — Ustadz Dr.
Khalid Basalamah, Lc., M.A.
KEUTAMAAN LUAR BIASA SHOLAT
5 WAKTU - Ustadz Dr. Khalid
Basalamah, Lc., M.A.

Shalat Fardhu (Lima Waktu)
Seperti Punya Dunia Seisinya
| Gus Baha5 Keistimewaan
Orang yang Sholat - Ust. Adi

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The spiritual life in Islam begins with riyadat al-nafs, the inner warfare against the ego. Distracted and polluted by worldliness, the lower self has a tendency to drag the human creature down into arrogance and vice. Only by a powerful effort of will can the sincere worshipper achieve the purity of soul which enables him to attain God's proximity. This translation of two chapters from The Revival of the Religious Sciences (Ihya' 'Ulum al-Din) details the sophisticated spiritual techniques adopted by classical Islam. In the first step, On Disciplining

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the Soul, which cites copious anecdotes from the Islamic scriptures and biographies of the saints, Ghazali explains how to acquire good character traits, and goes on to describe how the sickness of the heart may be cured. In the second part, *Breaking the Two Desires*, he focusses on the question of gluttony and sexual desire, concluding, in the words of the Prophet, that 'the best of all matters is the middle way'. The translator has added an introduction and notes which explore Ghazali's ability to make use of Greek as well as Islamic ethics. The work

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will prove of special interest to those interested in Sufi mysticism, comparative ethics, and the question of sexuality in Islam.

Accompanying CD-ROM contains ... "convenient electronic access to the text's illustrations, downloadable for use in presentations, as well as diagnosis-specific office handouts that can be given to patients who want to know more about their conditions."--P. [4] of cover.

The dissertation aims at reducing this gap in the literature on Islamic

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cultures, and provides its readers with ways of approaching and understanding Ramadan - and various different Islamic phenomena - in Indonesia and in other parts of the Muslim world. It is argued that we preferably may approach Islam from three different angles, that is, to discuss it from the normative, the written, and the lived perspectives respectively. In this study, thorough attention is thus directed not only to the classical and normative Islamic texts and the lived reality in Java, but also to the popular and contemporary Indonesian literature on

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Ramadan.

The object of the present work is mainly to serve as a text book for students of History of Religions or Historical Phenomenology of Religion at the University level. This book intended also for the use of those who wish to become acquainted in a systematic and critical manner with the main themes of the History of Religions, and of other persons who are either concerned in the education of youth or whose work it may be to present scientifically accurate

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conclusions with regard to the various subjects of the History of Religions. There exist excellent text books which treat of particular religions or which contain chapters on individual religions without studying them comparatively or phenomenologically. There are very few text books that attempt to present the main themes of the History of Religions in such a way as to explain the signification of the religious phenomena that are found in various religions by means of the historical-comparative method.

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Goitein s selection of studies dealing with Islamic institutions and social history offers a general introduction to Islamic civilization by one who lived all his life with Islam. His fruit of specialized research gives a rounded view of important aspects of Islamic civilization and provides the student with an opportunity to acquaint himself not only with the results of research, but also with the methods by which they were obtained. With a new foreword by Norman A. Stillman

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The extent of Islamicity, or what Islam demands, is measured to confirm that self-declared Muslim countries have not adopted foundational Islamic teachings for rule-compliant Muslim communities. Western countries, on the other hand, are demonstrated to have better implemented fundamental Islamic teachings for a thriving society.

Vol. 1.

Calls for renewed moral education in America's schools, offering dozens of programs schools can adopt to teach students respect,

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responsibility, hard work,
and other values that should
not be left to parents to
teach.

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